



**THE SPARTANBURG COUNTY COMMISSION
FOR TECHNICAL AND COMMUNITY EDUCATION
MONDAY, NOVEMBER 18, 2024 – 4:45 PM
DR. BENJAMIN SNODDY BOARD ROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Tracy Keller, Chairman |
| Approval of October 21, 2024, Minutes | |
| III. CONSENT AGENDA | Mr. Tracy Keller, Chairman |
| Project Status Report | |
| IV. TEACHERS EDUCATION PROGRAM | Dr. Lisa Satterfield |
| V. FINANCIAL REPORTS | Ms. Missy Hughes |
| VI. BAD DEBT REPORT | Ms. Missy Hughes |
| VII. PRESIDENT’S REPORT | Dr. Michael Mikota |
| VIII. COMMISSIONERS HANDBOOK UPDATE* | Dr. Michael Mikota |
| IX. POLICY UPDATES* | Dr. Jenny Williams |
| X. ANNOUNCEMENTS | Mr. Tracy Keller, Chairman |
| XI. ADJOURN | Mr. Tracy Keller, Chairman |

*Voting Items