



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, MAY 20, 2024 – 4:40 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES
Approval of the April 15, 2024, Minutes | Mr. Tracy Keller, Chairman |
| III. CONSENT AGENDA ITEMS
a. Project Status Report | Mr. Tracy Keller, Chairman |
| IV. PRESIDENT'S REPORT | Dr. Michael Mikota |
| V. LIVE TO CHASE PROPOSAL* | Dr. Michael Mikota |
| VI. TECHNOLOGY FEE INCREASE* | Mr. Ethan Burroughs |
| VII. SCHOOL OF NURSING TUITION PROPOSAL* | Mr. Ethan Burroughs |
| VIII. POL III-50 INVESTMENT OF FUND BALANCE* | Mr. Ethan Burroughs |
| IX. WELLNESS AND BEAUTY FACILITY PROPOSAL* | Dr. Stacey Obi
Mr. Ethan Burroughs |
| X. CHILDCARE UPDATE | Dr. Stacey Obi
Mr. Ethan Burroughs |
| XI. FINANCIAL REPORT | Ms. Melissa Hughes |
| XII. EXECUTIVE SESSION | Mr. Tracy Keller, Chairman |
| XIII. ADJOURN | |

*Denotes a voting item