



**THE SPARTANBURG COUNTY COMMISSION FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, MARCH 18, 2024 – 4:40 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

- |       |  |                                    |
|-------|--|------------------------------------|
| I.    | CALL TO ORDER<br>The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | Mr. Tracy Keller, Chairman         |
| II.   | COMMISSION MINUTES<br>Approval of the February 19, 2024 Minutes  | Mr. Tracy Keller, Chairman         |
| III.  | CONSENT AGENDA ITEMS<br>Project Status Report  | Mr. Tracy Keller, Chairman         |
| IV.   | SOUTH CAROLINA ASSOCIATION OF<br>TECHNICAL COLLEGE COMMISSIONERS   | Ms. Ashley Jaillette               |
| V.    | ACCESS CONTROL PRESENTATION  | Dr. Kevin Powers, SCC Police Chief |
| VI.   | ACCESS CONTROL POLICY*   | Dr. Michael Mikota                 |
| VII.  | FINANCIAL REPORT   | Ms. Melissa Hughes                 |
| VIII. | PRESIDENT'S REPORT   | Dr. Michael Mikota                 |
| IX.   | ADJOURN  |                                    |

\*Voting Item