



**The Spartanburg County Commission for
Technical and Community Education
Monday, April 20, 2026 – 4:30 PM
Snoddy Boardroom**

Agenda

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|------|---|----------------------------|
| I. | Call To Order | Mr. Tracy Keller, Chairman |
| | The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. | Commission Minutes | Mr. Tracy Keller, Chairman |
| | Approval of March 16, 2026 Minutes | |
| III. | Consent Agenda Items | Mr. Tracy Keller, Chairman |
| | a. Project Status Report | |
| IV. | Finance | Ms. Melissa Hughes |
| | a. Financial Report FY 25-26 | |
| | b. Bad Debt* | |
| V. | President's Report | Dr. Michael Mikota |
| VI. | Announcements | Mr. Tracy Keller, Chairman |
| VII. | Adjourn | |

*Voting Item