



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, FEBRUARY 16, 2026 – 12:00 PM
SNODDY BOARDROOM**

AGENDA

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|---|----------------------------|
| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Tracy Keller, Chairman |
| Approval of January 12, 2026, Minutes | |
| III. CONSENT AGENDA ITEMS | Mr. Tracy Keller, Chairman |
| a. Project Status Report | |
| b. Accountability Reports | |
| IV. RESEARCH & DEVELOPMENT | Mrs. Caroline Sexton |
| a. 2025 Strategic Plan | |
| V. OFFICE OF ACCREDITATION* | Dr. Jenny Williams |
| a. KPIs (SACSCOC Indicator review) | |
| VI. FINANCIAL REPORT | Ms. Melissa Hughes |
| a. Financial Report | |
| VII. PRESIDENT'S REPORT | Dr. Michael Mikota |
| VIII. ANNOUNCEMENTS | Mr. Tracy Keller, Chairman |
| IX. ADJOURN | |

*Voting Item