



**THE SPARTANBURG COUNTY COMMISSIN FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, SEPTEMBER 15, 2025 – 4:30 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Tracy Keller, Chairman |
| Approval of August 18, 2025, Minutes | |
| III. CONSENT AGENDA ITEMS | Mr. Tracy Keller, Chairman |
| a. Project Status Report | |
| IV. SCC AUDIT REPORT | Mr. Ben Kochenower |
| V. PRESIDENT’S REPORT | Dr. Michael Mikota |
| VI. FINANCE | Ms. Melissa Hughes |
| a. Financial Report | |
| b. Year End Transfer* | |
| VII. INSTITUTIONAL EFFECTIVENESS | Dr. Jenny Williams |
| a. QEP | |
| b. Reaffirmation 2026 Booklet | |
| c. Visit Details | |
| VIII. WORKFORCE DEVELOPMENT UPDATE | Mrs. Mandy Painter |
| IX. ANNOUNCEMENTS | Mr. Tracy Keller, Chairman |
| X. ADJOURN | Mr. Tracy Keller, Chairman |

*Voting Item