



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, AUGUST 18, 2025 – 4:40 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Tracy Keller, Chairman |
| Approval of June 16, 2025, Minutes | |
| III. CONSENT AGENDA ITEMS | Mr. Tracy Keller, Chairman |
| a. Project Status Report | |
| b. Accountability Report | |
| IV. PRESIDENT’S REPORT | Dr. Michael Mikota |
| V. HUMAN RESOURCES | Mrs. Phaedra Harris |
| a. POL VI-170 Unclassified Employment Compensation* | |
| b. POL VI-290 Overtime Compensation* | |
| c. POL VI-490 Workplace Violence* | |
| d. POL II-60 Student Learning Projects* | |
| e. Years of Service Recognition | |
| f. President’s Leadership Institute | |
| VI. FINANCE | Ms. Melissa Hughes |
| a. Financial Report | |
| VII. INSTITUTIONAL EFFECTIVENESS | Dr. Jenny Williams |
| a. SACSCOC Update | |
| b. Quality Enhancement Plan (QEP) Update | |
| VIII. OCTOBER COMMISSION MEETING DISCUSSION | Mr. Tracy Keller, Chairman |
| IX. ANNOUNCEMENTS | Mr. Tracy Keller, Chairman |
| X. ADJOURN | Mr. Tracy Keller, Chairman |

*Voting Item