



**THE SPARTANBURG COUNTY COMMISSION FOR  
TECHNICAL AND COMMUNITY EDUCATION  
MONDAY, JUNE 16, 2025 – 4:30 PM  
DR. BENJAMIN SNODDY BOARDROOM**

**AGENDA**

- I. CALL TO ORDER Mr. Tracy Keller, Chairman  
The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda.
- II. COMMISSION MINUTES Mr. Tracy Keller, Chairman  
Approval of the May 19, 2025, Minutes
- III. PROJECT STATUS REPORT Mr. Ethan Burroughs
- IV. PRESIDENT’S REPORT Dr. Michael Mikota
- V. COMMISSION SELF-EVALUATION SURVEY RESULTS Dr. Jenny Williams
- VI. FINANCIAL REPORT Ms. Melissa Hughes  
a. Financial Report\*  
b. FY 24-25 Balance Sheet\*  
c. FY 24-25 Year End Transfer\*  
d. FY 24-25 Budget Recommendations\*
- VII. ANNOUNCEMENTS Mr. Tracy Keller, Chairman
- VIII. ADJOURN

\*Voting Items