



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, APRIL 21, 2025 – 4:40 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Tracy Keller, Chairman |
| Approval of March 17, 2025, Minutes | |
| III. CONSENT AGENDA ITEMS | Mr. Tracy Keller, Chairman |
| a. Project Status Report | |
| IV. HR POLICY APPROVALS* | Mrs. Phaedra Harris |
| a. POL VI-180 Classification and Compensation Plan for Classified Positions-Personnel | |
| b. POL VI-190 Title IX – Nondiscrimination | |
| c. POL VI-200 Disability-Nondiscrimination | |
| d. POL VI-210 Non-Discrimination and Anti-Harassment | |
| e. POL VI-240 Leave Without Pay | |
| f. POL VI-260 Position Descriptions | |
| V. FINANCIAL REPORT | Ms. Melissa Hughes |
| VI. BAD DEBT REPORT* | Ms. Melissa Hughes |
| VII. PRESIDENT’S REPORT | Dr. Michael Mikota |
| VIII. PHI THETA KAPPA | Mr. Tim Arnold |
| IX. ANNOUNCEMENTS | Mr. Tracy Keller, Chairman |
| X. EXECUTIVE SESSION | Mr. Tracy Keller, Chairman |
| XI. ADJOURN | |

*Voting Item