



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, MARCH 17, 2025 – 4:40 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES
Approval of the February 17, 2025, Minutes | Mr. Tracy Keller, Chairman |
| III. CONSENT AGENDA ITEMS
a. Project Status Report | Mr. Tracy Keller, Chairman |
| IV. PRESIDENT’S REPORT | Dr. Michael Mikota |
| V. FINANCIAL REPORT | Ms. Melissa Hughes |
| VI. PROPERTY PURCHASES* | Mr. Ethan Burroughs |
| VII. COMMUNITY ENHANCEMENT &
WORKFORCE DEVELOPMENT | Dr. Michael Mikota
Mrs. Amanda Painter |
| VIII. ANNOUNCEMENTS | Mr. Tracy Keller, Chairman |
| IX. EXECUTIVE SESSION | Mr. Tracy Keller, Chairman |
| X. ADJOURN | Mr. Tracy Keller, Chairman |

*Voting Item