



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
THURSDAY, DECEMBER 11, 2025 – 6:10 PM
THE PIEDMONT CLUB**

AGENDA

- I. CALL TO ORDER Mr. Tracy Keller, Chairman

The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda.

- II. COMMISSION MINUTES Mr. Tracy Keller, Chairman
Approval of November 17, 2025, Minutes

- III. Program Update Dr. Mikota
LPN to ADN Bridge Pathway*

- IV. ADJOURN

*Voting Item