



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, NOVEMBER 17, 2025 – 4:30 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

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| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Tracy Keller, Chairman |
| Approval of October 13, 2025, Minutes | |
| III. CONSENT AGENDA ITEMS | Mr. Tracy Keller, Chairman |
| a. Project Status Report | |
| IV. STRATEGIC PLAN* | Dr. Michael Mikota |
| V. PRESIDENT’S REPORT | Dr. Michael Mikota |
| VI. FINANCE | Ms. Melissa Hughes |
| a. Financial Report | |
| b. Bad Debt* | |
| VII. TUITION PROPOSAL | Mr. Ethan Burroughs |
| a. Cosmetology Tuition Differential Request* | |
| VIII. ANNOUNCEMENTS | Mr. Tracy Keller, Chairman |
| IX. EXECUTIVE SESSION | Mr. Tracy Keller, Chairman |
| X. ADJOURN | Mr. Tracy Keller, Chairman |

*Voting Item