



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, OCTOBER 13, 2025 – 4:30 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

- | | |
|---|----------------------------|
| I. CALL TO ORDER | Mr. Tracy Keller, Chairman |
| The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda. | |
| II. COMMISSION MINUTES | Mr. Tracy Keller, Chairman |
| Approval of September 15, 2025, Minutes | |
| III. CONSENT AGENDA ITEMS | Mr. Tracy Keller, Chairman |
| a. Project Status Report | |
| b. Accountability Report | |
| IV. PRESIDENT’S REPORT | Dr. Michael Mikota |
| V. FINANCE | Ms. Melissa Hughes |
| a. Financial Report | |
| b. Plant Fund Request List FY2026 | |
| VI. PROPOSAL – HORTICULTURE PAVILLION* | Dr. Michael Mikota |
| VII. ANNOUNCEMENTS | Mr. Tracy Keller, Chairman |
| VIII. ADJOURN | Mr. Tracy Keller, Chairman |

*Voting Item