



**THE SPARTANBURG COUNTY COMMISSION FOR
TECHNICAL AND COMMUNITY EDUCATION
MONDAY, SEPTEMBER 16, 2024 – 4:40 PM
DR. BENJAMIN SNODDY BOARDROOM**

AGENDA

I. CALL TO ORDER

Mr. Tracy Keller, Chairman

The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda.

II. COMMISSION MINUTES

Mr. Tracy Keller, Chairman

Approval of the August 19, 2024, Minutes

III. CONSENT AGENDA ITEMS

Mr. Tracy Keller, Chairman

- a. Capital Project Status Report
- b. Accountability Report

IV. AUDIT REPORT

Mr. Ben Kochenower

V. FINANCE

Ms. Melissa Hughes

- a. Financial Report

VI. FACILITY MASTER PLAN

Mr. Ethan Burroughs

VII. PRESIDENT'S REPORT

Dr. Michael Mikota

VIII. ADJOURN