The Spartanburg County Commission for Technical and Community Education
Monday, November 16, 2026 – 4:30 PM
Snoddy Boardroom

Agenda

I.	Call To Order a. The Spartanburg County Commission for Technical and Community Education has complied with the regulations of the Freedom of Information Act in notification of the media and posting of the agenda.	Mr. Tracy Keller, Chairman
II.	Commission Minutes a. Approval of September 21, 2026 Minutes	Mr. Tracy Keller, Chairman
III.	Consent Agenda Items a. Project Status Report	Mr. Tracy Keller, Chairman
IV.	Workforce Development/Chaser's Cup Update	Mrs. Nikki Burgess
V.	Finance a. Financial Report FY 26-27 b. Receivables Write-Offs * c. Facilities Budget*	Ms. Melissa Hughes Mr. Ethan Burroughs
VI.	President's Report	Dr. Michael Mikota
VII.	Announcements	Mr. Tracy Keller, Chairman
VIII.	Adjourn	

*Voting Item